

3. DETAILS OF YOUR FAMILY

| Relation | Name | Qualification | Occupation | Annual Income |
|----------------------|------|---------------|------------|---------------|
| Father/Guardian | | | | |
| Mother | | | | |
| Siblings (If any) | | | | |
| | | | | |

4A. ACADEMIC DETAILS

| Programme | School/College | Year of Start | Year of Compl | Board/ University | Branch/ Major/ Specialisation | Percentage/ Grade |
|---------------------|----------------|---------------|---------------|-------------------|-------------------------------|-------------------|
| X/SSC/ Equivalent | | | | | | |
| XII/HSC/ Equivalent | | | | | | |
| UG Degree | | | | | | |
| | | | | | | |
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4B. ENTRANCE EXAM DETAILS

| Entrance Exam | Reg. No | Exam Date | Score |
|---|---------|-----------|-------|
| TANCET <input type="checkbox"/> ATMA <input type="checkbox"/> CMAT <input type="checkbox"/> | | | |
| CAT <input type="checkbox"/> MAT <input type="checkbox"/> XAT <input type="checkbox"/> | | | |
| If Other | | | |

5. COMMENDABLE ACHIEVEMENTS (Academic/ Awards/ Certificates/ Scholarships, etc.,)

| S No | Achievement Details | Presented By | Level | Year |
|------|---------------------|--------------|-------|------|
| | | | | |
| | | | | |
| | | | | |
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6. EXTRA CURRICULAR ACTIVITIES (Enclose photocopies of Certificates/Documents where available)

| S No | Name of Activity | Role | Level | Honours | Remarks |
|------|------------------|------|-------|---------|---------|
| | | | | | |
| | | | | | |
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7. WORK EXPERIENCE (In reverse chronological order) Total Work Experience: Years __ __ Months __ __

| Organisation | Designation | Start Date | End Date | Role | Annual Pay |
|--------------|-------------|------------|----------|------|------------|
| | | | | | |
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8A. What is your plan on completing the program?

(Select ✓): Start an entrepreneurial venture Corporate Job
 Family Business Others

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8B. STATEMENT OF PURPOSE

(Write 'Statement of Purpose'. It should include minimum of (i) Your career objectives and goals and (ii) Reasons for seeking a management education. Attach a separate sheet, if required)

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9. REFERENCES (Reference from Academic/Employment side. We may contact the referees, if necessary.)

| S No | Name | Organisation | Designation | Email | Contact Number |
|------|------|--------------|-------------|-------|----------------|
| 1 | | | | | |
| 2 | | | | | |

10. HOW DID YOU HEAR ABOUT US ? (✓)

The Hindu Times of India Indian Express Others _____

Friends Relatives Professors Others _____

Coaching Centers Career Guidance Online Others _____

11. REGISTRATION FEE (Remit Rs. 500/- either by Cash or DD)

| DEMAND DRAFT (in favour of AR SCHOOL OF BUSINESS, payable at Dindigul) | | CASH PAYMENT (Can be made in any of our office) | |
|---|--|--|--|
| Bank and Branch | | Date of Payment | |
| DD No. | | Place of Payment | |
| DD Date | | Receipt No. | |

12. PREFERRED ELECTIVE(✓)

Finance HR Marketing Systems Operations

DECLARATION

I hereby declare that the particulars given in this Application Form are true and correct to the best of my knowledge and belief. I confirm that the decision of the management is final with regard to selection for admission. I agree to abide by the rules of admission and enrollment of ARSB.

Place:

Date:

Signature of the Applicant

ARSB MBA APPLICATION FORM CHECKLIST

| | | | | | |
|---|--|--|---|---------------------------------------|--|
| 1 | Filled Application Form | | 5 | Copies of Photo Id and Address Proof | |
| 2 | Copies of all applicable Mark Sheets | | 6 | Community Certificate, if applicable | |
| 3 | Proof of Entrance Test/Mark (s) | | 7 | Registration Fee Receipt | |
| 4 | Copies of Work Experience Certificate (s) if any | | 8 | Copies of other relevant document (s) | |

COMPLETED APPLICATION SHOULD BE SENT TO

AR SCHOOL OF BUSINESS

MADURAI ROAD (NH-7), J. OOTHUPATTY,
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